

## 2026 USRPA RENEWAL OR NEW MEMBERSHIP APPLICATION

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_

Are you a Member of the NRA Yes \_\_\_\_\_ No \_\_\_\_\_

For CMP purchases, use CMP Club #67013 for USRPA membership.

Age \_\_\_\_\_ Birthday \_\_\_\_\_

Home Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Membership Classification Please Check, along with price of membership desired:

☐ NEW

☐ RENEWAL

☐ Annual (\$25.00)

☐ 3 Year (\$65.00)

☐ 5 Year (\$95.00)

☐ Junior (\$10.00)

☐ Life Membership (\$200.00)

☐ Senior Life (\$125.00 if over 60)

☐ Junior Life (\$125.00 if under 21)

I am interested in the following activities:

☐ High Power (Across The Course, Midrange)

☐ Long Range (F-Class, Palma, Any Sights Any Rifle)

☐ Civilian Marksmanship Program (CMP)

☐ Black Powder Cartridge Rifle Silhouette

☐ Smallbore

☐ Hunting

☐ Collector

☐ Muzzleloader

☐ Police Combat

☐ Pistol

☐ Bench Rest

☐ Reloading

THIS STATEMENT MUST BE SIGNED

I certify that I am a citizen of the United States: that I am not a member of any organization which has as any part of its program the attempt to overthrow the government of the United States by force or violence; that I have never been convicted of a crime of violence; and that if admitted to membership I will fulfill the obligation of good sportsmanship and good citizenship.

Signature \_\_\_\_\_

Make checks payable to: Utah State Rifle and Pistol Association.

Mail Payment and application to:

USRPA Memberships

Devin Brown

5231 S Gravenstein Park

Murray, Utah 84123