

2018 9th Annual Utah State Long Range Regional

SPONSOR: Utah State Rifle & Pistol Association.

MATCH DATES: June 23-24, 2018. It is imperative that you notify the match director that you intend to participate and supply a phone number and email address with your registration so you can be notified in case of weather cancellations or insufficient attendance.

TIME: The gate 70 will be accessible at 0800. Firing will commence following squadding assignments in the pit area no later than 0900.

LOCATION: Wendover, Utah.

DIRECTIONS TO RANGE: See www.usrpa.org. Gate 70 to access the range is at N 40.72949° W 114.04745° beginning at 8:00AM. The gate combination on the USRPA lock will be 0000 if you arrive after 0800.

FACILITIES: Wendover, Utah and West Wendover, Nevada are the nearest cities with motels, restaurants, gambling, etc. Competitors should bring their own food and water. A portable toilet will be located in the target pit and at the 1000 yard line.

TOURNAMENT INFORMATION: Larry Scanlan, 2718 E. 9725 South, Sandy, UT 84092-3405, (801) 391-4665, e-mail: LarryScanlan@msn.com.

RULES: Current NRA HIGH POWER Rifle Rules will apply.

ELIGIBILITY: This is a NRA Registered Match open to any individual, and who has shot in at least one prior High Power Rifle match. NRA membership is not required. Membership in the state association is encouraged for Utah shooters. USRPA membership is \$25 per year (\$10.00 for Juniors). Applications will be available at the range.

CLASSIFICATION: Competitors holding an NRA High Power Rifle Long Range or Long Range F Class classification will shoot in their respective classes. All unclassified shooters will shoot in the Master class (Rule 19.2). Assigned Classification (Rule 19.6), or Temporary Classification (Rule 19.2) may be used in making entry in this match. Competitors should be prepared to present their NRA classification card before squadding (Rule 19.7).

REGISTRATION LIMITED: Entries will be limited to the first 30 competitors to register. All pre-registrations must be received by June 20, 2018. Contact Larry Scanlan for a registration form if you have not shot in Utah before. Shooters who have shot with us before already have their record on file. Late registrations will be accepted at the range, up to range capacity. Note: At least eight (8) individual entries must be reported to NRA for this event to be a Regional Championship. If there are less than eight competitors this event will NOT be considered a regional championship. **Please make checks payable to:** Utah State Rifle & Pistol Association.

REGISTRATION DEADLINES: 6:00 PM Wednesday, June 20, 2018. Entries after this time are considered late entries and may be accepted to fill vacancies on existing relays only. An additional \$20.00 will be charged for late entries.

FEES: Total entry fees are as follows:

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| Practice Friday | | \$0.00 |
| All Individual Matches Sat. & Sun. | Adults: | \$55.00 |

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| All Individual Matches Sat. & Sun. | Juniors & Seniors: | \$35.00 |
| One day Saturday, or Sunday | Adults: | \$30.00 |
| One day Saturday, or Sunday | Juniors & Seniors: | \$20.00 |

Challenge fee is \$1.00

OPEN BOLT INDICATOR: The use of an open bolt indicator is mandatory (Rule 3.21). They are available for \$1.00 from the match director

RIFLE CATEGORIES: All **without** Muzzle brakes or **Suppressors (Silencers)**, and .33 caliber or less. Saturday and Sunday: Any Rifle / Any Sight, Service Rifle, Palma Rifle, F-class TR, and F-class open.

TARGETS: 1000 yard - LR target or LR F-Class target.

TARGET PULLERS: No target pullers will be provided. Each competitor will pull targets unless a suitable substitute is approved by the Match Director. Those competitors who fail to perform their pit duties will be disqualified.

COURSE OF FIRE:

Friday: This is a practice day for those who need to obtain zeroes.

Saturday: **High Power** (Any Rifle /Any Sight, Service, or Palma), **F-TR**, and **F-Open**,

MATCH 1: unlimited sighting shots, 15 shots for record, 800 yds, time 22 minutes.

MATCH 2: 2 sighters and 15 shots for record 900 yds, time 22 minutes.

MATCH 3: 2 sighters and 15 shots for record, 1000 yds, time 22 minutes.

MATCH 4: Any Rifle /Any Sight, Palma and F-Classes, unlimited sighting shots, 20 shots for record, 1000 yds, time 30 minutes.

Sunday: **High Power** (Any Rifle/Any Sight, Service, or Palma), **F-TR**, and **F-Open**

MATCH 5: unlimited sighting shots, 15 shots for record, 800 yds, time 22 minutes.

MATCH 6: 2 sighters and 15 shots for record 900 yds, time 22 minutes.

MATCH 7: 2 sighters and 15 shots for record, 1000 yds, time 22 minutes.

MATCH 8: The Utah State Long Range Regional Championship: An aggregate of the scores fired in matches #1 through #7 in each respective rifle category.

Note, the relay will be considered complete when all shooters have fired 15 or 20 shots per record even if time remains.

NRA REGIONAL AWARDS SCHEDULE:

In Each Category High Power: (Any Rifle / Any Sight, Service, or Palma) **F-TR** and **F-Open:**

Winner: NRA Regional Gold Medallion (only with a minimum of 5 shooters per category).

2nd Place: NRA Regional Silver Medallion (only with a minimum of 10 shooters per category).

3rd Place: NRA Regional Bronze Medallion (only with a minimum of 15 shooters per category).

Class Medals: NRA Regional Class Medals (with a minimum of 5 shooters per class).

TOURNAMENT SPONSOR AWARDS: Tournament Sponsor cash awards will be given to each Match Winner and to the high individuals in each division Category/Class award group in accordance with a schedule. Award groups must contain a minimum of 5 competitors or they will be combined with the next appropriate award group per policy. Second, third, fourth place, etc. awards are based on one award for each five (5) competitors. If there are fewer than 5 High-Masters entered, they will fire for overall awards only. The Master class will not be combined with the High-Master class. If there are not enough entries for class awards, awards will only be given out to the overall top three shooters per match. Neither F-class category will be combined with any other category.

The Match Results Bulletin will be posted at <http://www.usrpa.org/> and will not be mailed out unless requested.

MODIFICATIONS: The Match Director reserves the right to make modifications while staying within the NRA rules for this match.