

# 2018 UTAH NRA APPROVED LONG RANGE MATCHES

**SPONSOR:** Utah State Rifle & Pistol Association.

**MATCH DATES:** Saturday: April 28, 2018, May 26, 2018, August 25, 2018, September 29, 2018, and October 27, 2018. All matches are weather permitting. It is imperative that you notify the match director that you intend to participate and supply an e-mail address or phone number so you can be notified if there are any cancellations due to weather or low attendance. Also check <http://usrpa.org> before you leave home to make sure the match is still on. Cancellations are listed on the home page.

**TIME:** Squadding assignments will be made from 0800 to 0855. Firing will commence at 0900.

**LOCATION:** Wendover, Utah 84083.

**DIRECTIONS:** See [www.usrpa.org](http://www.usrpa.org). Gate 70 to access the range is at N 40.72949° W 114.04745° beginning at 8:00AM. The gate combination on the USRPA lock will be 0000 if you arrive after 0800.

**FACILITIES:** Wendover, Utah and West Wendover, Nevada are the nearest cities with motels, restaurants, gambling, etc. Competitors should bring their own food and water. A portable toilet is located in the target pit.

**TOURNAMENT INFORMATION:** Larry Scanlan, 2718 E. 9725 South, Sandy, UT 84092-3405 (801) 391-4665 or [LarryScanlan@msn.com](mailto:LarryScanlan@msn.com).

**RULES:** Current NRA HIGH POWER Rifle Rules will apply.

**ELIGIBILITY:** This is an NRA Approved Match open to any individual. NRA membership is not required. Membership in the state association is encouraged for Utah shooters. USRPA membership is \$25 per year (\$10.00 for Juniors). Applications will be available at the range.

**CLASSIFICATION:** Competitors holding an NRA High Power Rifle Long Range or F-Class classification will shoot in their respective classes. All unclassified shooters will shoot in the Master class (Rule 19.2). Assigned Classification (Rule 19.6), or Temporary Classification (Rule 19.2) may be used in making entry in this match.

**REGISTRATION LIMITED:** Entries will be limited to the first 30 competitors to register. All pre-registrations must be received by the Wednesday before the match. Late registrations will be accepted at the range up to range capacity. **Please make checks payable to:** Utah State Rifle & Pistol Association.

**REGISTRATION DEADLINES:** Competitors desiring to shoot in this match NEED to contact Larry Scanlan to let him know their intent no later than the Wednesday, 5:00 p.m., prior to the match. If on that Wednesday, there are insufficient shooters preregistered (5 or less), the match will be canceled and prepaid fees returned. Cancellations will be posted at <http://usrpa.org>.

**FEES:** Fee for Adults: \$20.00. Fee for Juniors through the year they turn 20) \$10.00. Challenge fee is \$1.00.

**OPEN BOLT INDICATOR:** The use of an open bolt indicator is mandatory (Rule 3.21). They are available for \$1.00 from the match director.

**RIFLE CATEGORIES:** All with No Muzzle brakes, and .35 caliber or less. Any Rifle/Any Sight Class, F-Class Open, and F-TR Class.

**TARGET PULLERS:** No target pullers will be provided. Each competitor will pull targets unless a suitable substitute is approved by the Match Director. Those competitors who fail to perform their pit duties will be disqualified.

**SIGHTING SHOTS:** Unlimited sighting shots will be allowed only for the first fired match as indicated in the time periods designated below. Sighting shots which are allowed for each match must be taken and scored. Sighting shots may be converted for score in consecutive, reverse order in which they were fired, at the discretion of the shooter.

**SCORING:** Competitors will score for each other. Those competitors who fail to perform their scoring duties will be disqualified.

## **COURSE OF FIRE:**

### **Saturday – Long Range Format:**

MATCH 1: 1,000 yards-Slow Fire Prone. Unlimited sighting shots, 20 shots for record in 30 Minutes. Coaching is allowed for sighting shots.

MATCH 2: 1,000 yards-Slow Fire Prone. 2 sighting shots, 20 shots for record in 30 Minutes. No Coaching allowed.

MATCH 3: 1,000 yards-Slow Fire Prone. 2 sighting shots, 20 shots for record in 30 Minutes. No Coaching allowed.

Note: the relay will be considered complete when all shooters have fired 20 shots per record, even if time remains.

### **Saturday – Palma Format:**

MATCH 1: 800 yards-Slow Fire Prone, unlimited sighters, 15 shots for record in 22 minutes. Coaching is allowed for sighting shots.

Match MATCH 2: 900 yards-Slow Fire Prone, 2 sighting shots, 15 shots for record in 22 minutes.

MATCH 3: 1000 yards-Slow Fire Prone, 2 sighting shots, 15 shots for record in 22 minutes.

**AWARDS:** Honors only. These matches are for the purpose of competitors working toward NRA F-Class Long Range or NRA High Power Rifle Long Range classifications, friendly competition, and practice. The Match Results Bulletin will be posted at <http://usrpa.org/results.htm> and will not be mailed out unless requested.

**MODIFICATIONS:** The Match Director reserves the right to make modifications while staying within the NRA rules.