

2017 UTAH STATE MID RANGE CHAMPIONSHIP

DATE: Saturday, August 19, 2017

LOCATION: Centerville, Utah 84014.

DIRECTIONS TO RANGE: See <http://www.centervillesmallarms.org/map.jpg> for directions to the range.

FACILITIES: Centerville, Utah is the nearest city with motels, restaurants, etc.

NOTE: Competitors should bring their own food and water.

SPONSOR: Utah State Rifle & Pistol Association.

TOURNAMENT INFORMATION: Larry Scanlan, 2718 E. 9725 South, Sandy, Utah 84092-3405, (801) 391-4665, e-mail: LarryScanlan@msn.com

RULES: Current NRA High Power Rifle Competition Rules will apply.

ELIGIBILITY: This is a Registered Match open to any individual who is a member of the Utah State Rifle and Pistol Association or their respective State Association, who has shot in at least one prior High Power Rifle match. A \$5.00 nonmember fee will be charged for those without proof of current Utah State Rifle & Association membership or in their respective state associations. USRPA membership is \$25 per year. Applications will be available at the range (\$10.00 for Juniors per year).

CLASSIFICATION: Competitors holding an NRA classification will shoot in their respective classes. All unclassified shooters will shoot in the Master class (Rule 19.2). Assigned Classification (Rule 19.6), or Temporary Classification (Rule 19.2), may be used in making entry in this match. Competitors should be prepared to present their NRA Classification Card before squadding. (Rule 19.7)

REGISTRATION: Entries will be limited to the first 40 competitors to register. Registration cards are available via email request at LarryScanlan@msn.com or by phone call at (801) 391-4665. All pre-registrations should be received by Wednesday, August 16, 2017, we must have at least 8 pre-registrations by August 16, 2017 in order for the match to be held. Late registrations may be made at the range prior to the squadding at 0800, up to range capacity.

Mail or hand deliver your registration entry card (available at <http://usrpa.org/Highpower/SR1-Form.pdf>) with your check or money order to:

Larry Scanlan
Attn: Mid Range Registration
2718 E. 9725 South
Sandy, Utah 84092-3405

Please make checks payable to: Utah State Rifle & Pistol Association

FEES:

Total entry fees for Saturday are as follows:

Package fee for Matches 1 - 4: \$35.00 (\$30.00 if received by July 16, 2017).

Package fee for Juniors for Matches 1 - 4: \$25.00 (\$20.00 if received by July 16, 2017).

There is a \$5.00 discount for fees received by pre-registration deadline.

Challenge fee: \$ 2.00

TIME: Firing will commence following squadding assignments at 0800.

OPEN BOLT INDICATOR: The use of an open bolt indicator is mandatory (Rule 3.21). They are available for \$1.00 from the match director.

RIFLE: NRA Service Rifle (Rule 3.1) and (Rule 3.1(c)), NRA Match rifle (Rule 3.3), and Any Sight Match/Tactical rifles (Rule 3.3.2) will be allowed to fire. They will be grouped separately for awards if there are five or more rifle participants in each of these rifle categories.

TARGETS: 600 yards - MR-1 target.

TARGET PULLERS: No target pullers will be provided. Each competitor will pull targets unless a suitable substitute is approved by the Match Director. Those competitors who fail to perform their pit duties will be disqualified.

SIGHTING SHOTS: Two sighting shots will be allowed for each fired match. Sighting shots, which are allowed for each match, must be taken and scored. Sighting shots may be taken in a position other than specified for the match, but such position must be one of those described in Rule 5 excluding Rule 5.13.

SCORING: Competitors will score for each other. Those competitors who fail to perform their scoring duties may be disqualified.

COURSE OF FIRE: 0900 hrs, Saturday.

MATCH 1: 600 Yards Slow Fire. Prone, 2 sighting shots, 20 shots for record (Rule 5.6), 1 min/shot. 22mins total time limit.

MATCH 2: 600 Yards Slow Fire. Prone, 2 sighting shots, 20 shots for record (Rule 5.6), 1 min/shot. 22mins total time limit.

MATCH 3: 600 Yards Slow Fire. Prone, 2 sighting shots, 20 shots for record (Rule 5.6), 1 min/shot. 22mins total time limit.

MATCH 4: State Championship. An aggregate of the scores fired in Matches 1 - 3.

AWARD SCHEDULE: The classes are High Master, Master, Expert, Sharpshooter, and Marksman. A plaque will be provided for the overall aggregate match winner. There will be an award certificate for the winner of each match. There will be cash awards for the match winners in each class provided there are sufficient entries in a class to warrant cash awards. There must be five or more entries in a class for a cash award. Competitors may be combined with the next higher class when there are less than five competitors per class. If there are fewer than five High Masters entered, they will fire for overall awards only. The Master class will not be combined with the High Master class. Unclassified competitors will shoot in the Master class. If there are not enough entries for class awards, cash awards only will be given out to the overall top three aggregate match shooters.